

AGENDA
AVON CITY COUNCIL AND EDA
Monday, November 3, 2025 at 6:30 pm
This agenda subject to change

- 6:30 Pledge of Allegiance and Call to Order**
EDA MEETING – CONSIDER BUCKHORN BAR CRD **EXHIBIT A**

Open Forum
- 7:00 CONSENT AGENDA** **EXHIBIT B**
1. Council Minutes of October 6, 2025
2. Planning Commission Minutes of October 21, 2025
3. Receive Fire Department Minutes of September 29, 2025.
4. Paid Check Register, Capital Expenditures, Payroll Deposits
5. Legal Fees, Engineering Fees, Auditor/Acct. Fees
6. Resolution 2025-45 Approving a Variance
7. Resolution 2025-46 Accepting Donation
8. Approve Commercial Rehabilitation Deferred Loan (CRD) for Melton Properties DBA Buckhorn Bar (Ex. A)
- 7:15 COUNCIL BUSINESS** **EXHIBIT C**
Paul Hughes – Fisher’s Club Use of Beach Property
Kathy Dezeller – Linneman Lake Road Drinking Water Quality Issues
Jeremy Mathiasen, Stantec - Engineering Update
1) Pay Application No. 5 RL Larson \$275,015.89 2025 Streets Project
2) Pay Application No. 2 JR Ferche \$405,686.86 2025 Streets/Stormwater Project
3) Invoice for Tapco \$2,897.25 Mailbox Kits 2025 Streets Project
- 7:45 ISSUES BY STAFF**
Administration Consider Draft Traffic Sign Evaluation and Maintenance Policy **EXHIBIT D**

Planning/Zoning No Further Report

Public Works Written Report and Consider Quotes for Mower Trade-in and Utility Vehicle

Police Department Written Report and FYI: Grant for Radios

Fire Department No Further Report
- 8:15 ISSUES BY COUNCIL**
- 8:30 ADJOURNMENT**

U P C O M I N G M E E T I N G S

12/01/25	6:00 TRUTH IN TAXATION	6:30 Regular Meeting
01/05/26	6:30 Regular Meeting	
02/02/26	6:30 Regular Meeting	
03/02/26	6:30 Regular Meeting	